

**TUESDAY, 11 APRIL 2017**

**TO: ALL MEMBERS OF THE ENVIRONMENTAL & PUBLIC  
PROTECTION SCRUTINY COMMITTEE**

**I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE  
ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY  
COMMITTEE WHICH WILL BE HELD IN THE  
CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 AM ON  
FRIDAY, 21<sup>ST</sup> APRIL, 2017 FOR THE TRANSACTION OF THE  
BUSINESS OUTLINED ON THE ATTACHED AGENDA.**

*Mark James* CBE

**CHIEF EXECUTIVE**



**PLEASE RECYCLE**

Democratic Officer:	Janine Owen
Telephone (Direct Line):	01267 224030
E-Mail:	JanineOwen@carmarthenshire.gov.uk
Ref:	AD016-001

# **ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE**

## **14 MEMBERS**

### **PLAID CYMRU GROUP – 5 MEMBERS**

- |    |            |               |
|----|------------|---------------|
| 1. | Councillor | A. Davies     |
| 2. | Councillor | W.J. Lemon    |
| 3. | Councillor | A.D.T. Speake |
| 4. | Councillor | S.E. Thomas   |
| 5. | Councillor | D.E. Williams |

### **INDEPENDENT GROUP – 4 MEMBERS**

- |    |            |                           |
|----|------------|---------------------------|
| 1. | Councillor | D.B. Davies               |
| 2. | Councillor | J.A. Davies               |
| 3. | Councillor | I.J. Jackson (Vice-Chair) |
| 4. | Councillor | A. James                  |

### **LABOUR GROUP – 4 MEMBERS**

- |    |            |                     |
|----|------------|---------------------|
| 1. | Councillor | A.P. Cooper (Chair) |
| 2. | Councillor | P.M. Edwards        |
| 3. | Councillor | D.C. Evans          |
| 4. | Councillor | W.G. Thomas         |

### **UNAFFILIATED – 1 MEMBER**

- |    |            |              |
|----|------------|--------------|
| 1. | Councillor | J.P. Jenkins |
|----|------------|--------------|

# AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTEREST
3. DECLARATIONS OF PROHIBITED PARTY WHIPS
4. PUBLIC QUESTIONS (NONE RECEIVED)
5. COMMUNITIES DEPARTMENTAL BUSINESS PLAN 2017/20 5 - 54
6. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 3<sup>RD</sup> MARCH 2017 55 - 62